

U.S. STANDARD CERTIFICATE OF LIVE BIRTH

LOCAL FILE NO.

BIRTH NUMBER:

C H I L D	1. CHILD'S NAME (First, Middle, Last, Suffix)	2. TIME OF BIRTH (24 hr)	3. SEX	4. DATE OF BIRTH (Mo/Day/Yr)
	5. FACILITY NAME (If not institution, give street and number)	6. CITY, TOWN, OR LOCATION OF BIRTH		7. COUNTY OF BIRTH
M O T H E R	8a. MOTHER'S CURRENT LEGAL NAME (First, Middle, Last, Suffix)		8b. DATE OF BIRTH (Mo/Day/Yr)	
	8c. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last, Suffix)		8d. BIRTHPLACE (State, Territory, or Foreign Country)	
	9a. RESIDENCE OF MOTHER-STATE	9b. COUNTY	9c. CITY, TOWN, OR LOCATION	
	9d. STREET AND NUMBER	9e. APT. NO.	9f. ZIP CODE	9g. INSIDE CITY LIMITS? <input type="checkbox"/> Yes <input type="checkbox"/> No
F A T H E R	10a. FATHER'S CURRENT LEGAL NAME (First, Middle, Last, Suffix)	10b. DATE OF BIRTH (Mo/Day/Yr)	10c. BIRTHPLACE (State, Territory, or Foreign Country)	
C E R T I F I E R	11. CERTIFIER'S NAME: TITLE: <input type="checkbox"/> MD <input type="checkbox"/> DO <input type="checkbox"/> HOSPITAL ADMIN. <input type="checkbox"/> CNM/CM <input type="checkbox"/> OTHER MIDWIFE <input type="checkbox"/> OTHER (Specify) _____		12. DATE CERTIFIED ____/____/____ MM DD YYYY	13. DATE FILED BY REGISTRAR ____/____/____ MM DD YYYY

INFORMATION FOR ADMINISTRATIVE USE

M O T H E R	14. MOTHER'S MAILING ADDRESS: <input type="checkbox"/> Same as residence, or, State: _____ City, Town, or Location: _____ Street & Number: _____ Apartment No.: _____ Zip Code: _____	
	15. MOTHER MARRIED? (At birth, conception, or any time between) <input type="checkbox"/> Yes <input type="checkbox"/> No IF NO, HAS PATERNITY ACKNOWLEDGEMENT BEEN SIGNED IN THE HOSPITAL? <input type="checkbox"/> Yes <input type="checkbox"/> No	16. SOCIAL SECURITY NUMBER REQUESTED FOR CHILD? <input type="checkbox"/> Yes <input type="checkbox"/> No
	17. FACILITY ID. (NPI)	18. MOTHER'S SOCIAL SECURITY NUMBER: _____
	19. FATHER'S SOCIAL SECURITY NUMBER: _____	

INFORMATION FOR MEDICAL AND HEALTH PURPOSES ONLY

M O T H E R	20. MOTHER'S EDUCATION (Check the box that best describes the highest degree or level of school completed at the time of delivery) <ul style="list-style-type: none"> <input type="checkbox"/> 8th grade or less <input type="checkbox"/> 9th - 12th grade, no diploma <input type="checkbox"/> High school graduate or GED completed <input type="checkbox"/> Some college credit but no degree <input type="checkbox"/> Associate degree (e.g., AA, AS) <input type="checkbox"/> Bachelor's degree (e.g., BA, AB, BS) <input type="checkbox"/> Master's degree (e.g., MA, MS, MEng, MEd, MSW, MBA) <input type="checkbox"/> Doctorate (e.g., PhD, EdD) or Professional degree (e.g., MD, DDS, DVM, LLB, JD) 	21. MOTHER OF HISPANIC ORIGIN? (Check the box that best describes whether the mother is Spanish/Hispanic/Latina. Check the "No" box if mother is not Spanish/Hispanic/Latina) <ul style="list-style-type: none"> <input type="checkbox"/> No, not Spanish/Hispanic/Latina <input type="checkbox"/> Yes, Mexican, Mexican American, Chicana <input type="checkbox"/> Yes, Puerto Rican <input type="checkbox"/> Yes, Cuban <input type="checkbox"/> Yes, other Spanish/Hispanic/Latina (Specify) _____ 	22. MOTHER'S RACE (Check one or more races to indicate what the mother considers herself to be) <ul style="list-style-type: none"> <input type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> American Indian or Alaska Native (Name of the enrolled or principal tribe) _____ <input type="checkbox"/> Asian Indian <input type="checkbox"/> Chinese <input type="checkbox"/> Filipino <input type="checkbox"/> Japanese <input type="checkbox"/> Korean <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian (Specify) _____ <input type="checkbox"/> Native Hawaiian <input type="checkbox"/> Guamanian or Chamorro <input type="checkbox"/> Samoan <input type="checkbox"/> Other Pacific Islander (Specify) _____ <input type="checkbox"/> Other (Specify) _____
F A T H E R	23. FATHER'S EDUCATION (Check the box that best describes the highest degree or level of school completed at the time of delivery) <ul style="list-style-type: none"> <input type="checkbox"/> 8th grade or less <input type="checkbox"/> 9th - 12th grade, no diploma <input type="checkbox"/> High school graduate or GED completed <input type="checkbox"/> Some college credit but no degree <input type="checkbox"/> Associate degree (e.g., AA, AS) <input type="checkbox"/> Bachelor's degree (e.g., BA, AB, BS) <input type="checkbox"/> Master's degree (e.g., MA, MS, MEng, MEd, MSW, MBA) <input type="checkbox"/> Doctorate (e.g., PhD, EdD) or Professional degree (e.g., MD, DDS, DVM, LLB, JD) 	24. FATHER OF HISPANIC ORIGIN? (Check the box that best describes whether the father is Spanish/Hispanic/Latino. Check the "No" box if father is not Spanish/Hispanic/Latino) <ul style="list-style-type: none"> <input type="checkbox"/> No, not Spanish/Hispanic/Latino <input type="checkbox"/> Yes, Mexican, Mexican American, Chicano <input type="checkbox"/> Yes, Puerto Rican <input type="checkbox"/> Yes, Cuban <input type="checkbox"/> Yes, other Spanish/Hispanic/Latino (Specify) _____ 	25. FATHER'S RACE (Check one or more races to indicate what the father considers himself to be) <ul style="list-style-type: none"> <input type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> American Indian or Alaska Native (Name of the enrolled or principal tribe) _____ <input type="checkbox"/> Asian Indian <input type="checkbox"/> Chinese <input type="checkbox"/> Filipino <input type="checkbox"/> Japanese <input type="checkbox"/> Korean <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian (Specify) _____ <input type="checkbox"/> Native Hawaiian <input type="checkbox"/> Guamanian or Chamorro <input type="checkbox"/> Samoan <input type="checkbox"/> Other Pacific Islander (Specify) _____ <input type="checkbox"/> Other (Specify) _____
	26. PLACE WHERE BIRTH OCCURRED (Check one) <ul style="list-style-type: none"> <input type="checkbox"/> Hospital <input type="checkbox"/> Freestanding birthing center <input type="checkbox"/> Home Birth: Planned to deliver at home? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Clinic/Doctor's office <input type="checkbox"/> Other (Specify) _____ 	27. ATTENDANT'S NAME, TITLE, AND NPI NAME: _____ NPI: _____ TITLE: <input type="checkbox"/> MD <input type="checkbox"/> DO <input type="checkbox"/> CNM/CM <input type="checkbox"/> OTHER MIDWIFE <input type="checkbox"/> OTHER (Specify) _____	28. MOTHER TRANSFERRED FOR MATERNAL MEDICAL OR FETAL INDICATIONS FOR DELIVERY? <input type="checkbox"/> Yes <input type="checkbox"/> No IF YES, ENTER NAME OF FACILITY MOTHER TRANSFERRED FROM: _____

Mother's Name _____
 Mother's Medical Record No. _____

MOTHER		29a. DATE OF FIRST PRENATAL CARE VISIT MM / DD / YYYY <input type="checkbox"/> No Prenatal Care	29b. DATE OF LAST PRENATAL CARE VISIT MM / DD / YYYY	30. TOTAL NUMBER OF PRENATAL VISITS FOR THIS PREGNANCY (If none, enter "0".)
31. MOTHER'S HEIGHT (feet/inches)	32. MOTHER'S PREPREGNANCY WEIGHT (pounds)	33. MOTHER'S WEIGHT AT DELIVERY (pounds)	34. DID MOTHER GET WIC FOOD FOR HERSELF DURING THIS PREGNANCY? <input type="checkbox"/> Yes <input type="checkbox"/> No	
35. NUMBER OF PREVIOUS LIVE BIRTHS (Do not include this child)	36. NUMBER OF OTHER PREGNANCY OUTCOMES (spontaneous or induced losses or ectopic pregnancies)	37. CIGARETTE SMOKING BEFORE AND DURING PREGNANCY For each time period, enter either the number of cigarettes or the number of packs of cigarettes smoked. IF NONE, ENTER "0".	38. PRINCIPAL SOURCE OF PAYMENT FOR THIS DELIVERY	
35a. Now Living Number _____ <input type="checkbox"/> None	35b. Now Dead Number _____ <input type="checkbox"/> None	36a. Other Outcomes Number _____ <input type="checkbox"/> None	Average number of cigarettes or packs of cigarettes smoked per day: # of cigarettes OR # of packs Three Months Before Pregnancy _____ OR _____ First Three Months of Pregnancy _____ OR _____ Second Three Months of Pregnancy _____ OR _____ Third Trimester of Pregnancy _____ OR _____	
35c. DATE OF LAST LIVE BIRTH MM / YYYY	36b. DATE OF LAST OTHER PREGNANCY OUTCOME MM / YYYY	39. DATE LAST NORMAL MENSES BEGAN MM / DD / YYYY	40. MOTHER'S MEDICAL RECORD NUMBER	

MEDICAL AND HEALTH INFORMATION	41. RISK FACTORS IN THIS PREGNANCY (Check all that apply)	43. OBSTETRIC PROCEDURES (Check all that apply)	46. METHOD OF DELIVERY
	42. INFECTIONS PRESENT AND/OR TREATED DURING THIS PREGNANCY (Check all that apply)	44. ONSET OF LABOR (Check all that apply)	47. MATERNAL MORBIDITY (Check all that apply) (Complications associated with labor and delivery)
	45. CHARACTERISTICS OF LABOR AND DELIVERY (Check all that apply)		

NEWBORN	48. NEWBORN MEDICAL RECORD NUMBER		54. ABNORMAL CONDITIONS OF THE NEWBORN (Check all that apply)		55. CONGENITAL ANOMALIES OF THE NEWBORN (Check all that apply)	
	49. BIRTHWEIGHT (grams preferred, specify unit)	9 grams 9 lb/oz	56. WAS INFANT TRANSFERRED WITHIN 24 HOURS OF DELIVERY? <input type="checkbox"/> Yes <input type="checkbox"/> No IF YES, NAME OF FACILITY INFANT TRANSFERRED TO: _____		57. IS INFANT LIVING AT TIME OF REPORT? <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Infant transferred, status unknown	
	50. OBSTETRIC ESTIMATE OF GESTATION: _____ (completed weeks)	51. APGAR SCORE: Score at 5 minutes: _____ If 5 minute score is less than 6, Score at 10 minutes: _____		58. IS THE INFANT BEING BREASTFED AT DISCHARGE? <input type="checkbox"/> Yes <input type="checkbox"/> No		
	52. PLURALITY - Single, Twin, Triplet, etc. (Specify) _____	53. IF NOT SINGLE BIRTH - Born First, Second, Third, etc. (Specify) _____				

Mother's Name

Mother's Medical Record No.

STATE OF VERMONT
CERTIFICATION OF VITAL RECORD

FILED

JUN 16 2016
[Signature]
Vermont Superior Court
Windham Unit

070514

DEPARTMENT OF HEALTH
VERMONT CERTIFICATE OF LIVE BIRTH

144 **12005127**
STATE FILE NUMBER

LOCAL FILE NUMBER

CHILD

1. CHILD'S NAME - (FIRST, MIDDLE, LAST, SUFFIX)		2a. DATE OF BIRTH - (MONTH, DAY, YEAR)		2b. TIME OF BIRTH
3. SEX Female	4a. PLURALITY - SINGLE, TWIN, ETC. (SPECIFY) Single	4b. IF NOT SINGLE BIRTH - BORN FIRST, SECOND, ETC. (SPECIFY)	5a. PLACE OF BIRTH Hospital	
5b. CITY OR TOWN OF BIRTH Brattleboro		5c. FACILITY NAME - (IF NOT IN FACILITY, GIVE STREET ADDRESS AND NUMBER) Brattleboro Memorial Hospital		

PARENTS

6. MOTHER'S NAME - (FIRST, MIDDLE, LAST, SUFFIX)		7. DATE OF BIRTH - (MONTH, DAY, YEAR)		
8. MOTHER'S BIRTH NAME - (LAST NAME ONLY)		9. MOTHER'S BIRTH PLACE - (STATE OR FOREIGN COUNTRY)		
10a. RESIDENCE OF MOTHER - STREET AND NUMBER		10b. CITY OR TOWN	10c. STATE	
11. FATHER'S NAME - (FIRST, MIDDLE, LAST, SUFFIX)		12. DATE OF BIRTH - (MONTH, DAY, YEAR)		
13. FATHER'S BIRTH PLACE - (STATE OR FOREIGN COUNTRY)				

CERTIFIER

14a. CERTIFIER'S NAME Brittany Parent		14b. TITLE Hospital Administrator	14c. DATE CERTIFIED - (MONTH, DAY, YEAR) November 26, 2012
15a. ATTENDANT'S NAME - (IF OTHER THAN CERTIFIER) Lois B. Trezise		15b. TITLE CNM/CM	

REGISTRAR

16a. REGISTRAR - SIGNATURE <i>[Signature]</i>		16b. DATE RECEIVED BY LOCAL REGISTRAR - (MONTH, DAY, YEAR) November 27, 2012
17a. TRUE COPY - CLERK SIGNATURE <i>[Signature]</i>	17b. TOWN BRATTLEBORO	17c. DATE - (MONTH, DAY, YEAR) DEC 4 2012

**Photocopy from original made
by Court staff**

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AND PLACED ON
FILE IN THIS OFFICE.

DATE ISSUED: **DEC 24 2012**

ATTEST *[Signature]*

STATE OF VERMONT
DEPARTMENT OF HEALTH
VERMONT CERTIFICATE OF LIVE BIRTH

DH-PHS-BIR-2012

078453

144

16002581

LOCAL FILE NUMBER

STATE FILE NUMBER

TYPE OR
 PRINT IN
 PERMANENT
 BLACK INK

CHILD			
1. CHILD'S NAME - (FIRST, MIDDLE, LAST, SUFFIX)		2a. DATE OF BIRTH - (MONTH, DAY, YEAR)	2b. TIME OF BIRTH
			10:10 AM
3. SEX	4a. PLURALITY - SINGLE, TWIN, ETC. (SPECIFY)	4b. IF NOT SINGLE BIRTH - BORN FIRST, SECOND, ETC. (SPECIFY)	5a. PLACE OF BIRTH
Male	Single		Hospital
5b. CITY OR TOWN OF BIRTH		5c. FACILITY NAME - (IF NOT BY FACILITY, GIVE STREET ADDRESS AND NUMBER)	
Middlebury		Porter Medical Center	
PARENTS			
6. NAME - (FIRST, MIDDLE, LAST, SUFFIX)		7. DATE OF BIRTH - (MONTH, DAY, YEAR)	
8. LAST NAME AT BIRTH		9. BIRTHPLACE - (STATE OR FOREIGN COUNTRY)	
10a. RESIDENCE - STREET AND NUMBER		10b. CITY OR TOWN	10c. STATE
11. NAME - (FIRST, MIDDLE, LAST, SUFFIX)		12. DATE OF BIRTH - (MONTH, DAY, YEAR)	
13. BIRTHPLACE - (STATE OR FOREIGN COUNTRY)			
CERTIFIER			
14a. CERTIFIER'S NAME		14b. TITLE	14c. DATE CERTIFIED - (MONTH, DAY, YEAR)
Denise Roycewicz		Hospital Administrator	June 28, 2016
15a. ATTENDANT'S NAME - (IF OTHER THAN CERTIFIER)		15b. TITLE	
Heather Brown Kidde		CNM/CM	
REGISTRAR			
16a. REGISTRAR - SIGNATURE		16c. DATE RECEIVED BY LOCAL REGISTRAR - (MONTH, DAY, YEAR)	
<i>Vernia Louch</i>		JUN 28 2016	
17a. TRUE COPY - CLERK SIGNATURE		17b. TOWN	17c. DATE - (MONTH, DAY, YEAR)
<i>Vernia Louch</i>		MIDDLEBURY	JUN 29 2016
ATTEST			

TO BE SIGNED
 BY THE
 REGISTRAR
 OR COPY
 ONLY

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE INFORMATION ON THE ORIGINAL CERTIFICATE ON FILE IN THE VERMONT DEPARTMENT OF HEALTH OR CUSTODIAL AGENCY

DATE ISSUED:

JAN 23 2017

ATTEST:

Amy Chen MD
 Commissioner
 Vermont Department of Health

This copy not valid unless prepared on engraved border displaying state seal of Vermont.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE

DM-FHS-FB-2012

VERMONT DEPARTMENT OF HEALTH
CERTIFICATE OF LIVE BIRTH
FOR A FOREIGN BORN CHILD

FB-2016-150011

STATE FILE NUMBER

CHILD		2. DATE OF BIRTH - (MONTH, DAY, YEAR)	
1. CHILD'S NAME - (FIRST, MIDDLE, LAST, SUFFIX)			
4a. COUNTRY OF BIRTH	4b. STATE OR PROVINCE	4c. CITY, TOWN OR VILLAGE	
China			
PARENTS		8. DATE OF BIRTH - (MONTH, DAY, YEAR)	
5. NAME - (FIRST, MIDDLE, LAST, SUFFIX)		March 19, 1970	
7. LAST NAME AT BIRTH	8. BIRTHPLACE - (STATE OR FOREIGN COUNTRY)		
9a. RESIDENCE - STREET AND NUMBER	9b. CITY OR TOWN	9c. STATE	
10. NAME - (FIRST, MIDDLE, LAST, SUFFIX)		11. DATE OF BIRTH - (MONTH, DAY, YEAR)	
12. BIRTHPLACE - (STATE OR FOREIGN COUNTRY)			
13. SOURCE OF INFORMATION ABOVE: Decree issued October 13, 2016 by Orleans District Probate Court, Judge John P. Monette presiding.			
THIS CERTIFICATE IS NOT EVIDENCE OF UNITED STATES CITIZENSHIP			
CERTIFIER		6. DATE CERTIFIED - (MONTH, DAY, YEAR)	
14. THIS CERTIFICATE ISSUED PURSUANT TO TITLE 18, CHAPTER 103, V.S.A.		November 09, 2016	
CYNTHIA M. HOOLEY		Cynthia M. Hooley State Registrar	

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE INFORMATION ON THE ORIGINAL CERTIFICATE ON FILE IN THE VERMONT DEPARTMENT OF HEALTH OR CUSTODIAL AGENCY

JAN 23 2017

DATE ISSUED:

ATTEST:

Commissioner
Vermont Department of Health

**VERMONT DEPARTMENT OF HEALTH
BURIAL-TRANSIT PERMIT**
Permit for Removal, Disinterment and Reinterment

1. Decedent's Name		2. Sex	3. Date of Death
4. City/Town of Death	5. Date of Birth	6. Place of Birth	
7. Name and Address of Funeral Director			
PERMISSION REQUESTED FOR: (Check only one box and complete the appropriate section) <input type="checkbox"/> Temporary Storage or Donation (Section A) <input checked="" type="checkbox"/> Cremation (Section C) <input type="checkbox"/> Burial or Entombment (Section D) <input type="checkbox"/> Removal From Temporary Storage/Place of Donation or Disinterment (Section B) <input type="checkbox"/> Removal From State (Section E)			
SECTION A: IF TEMPORARY STORAGE OR DONATION IN VERMONT			
Name of Cemetery/Place or Donation Facility		City/Town	Date
PERMISSION GIVEN TO DISPOSE OF SAID BODY AS STATED ABOVE (Title 18, V.S.A. 5201)			
Signature of Clerk/Deputy or Funeral Director		City/Town	Date
Signature of Sexton/Cemetery Official or Representative of Organization Receiving Donation			Date
SECTION B: IF REMOVAL FROM TEMPORARY STORAGE/PLACE OF DONATION OR DISINTERMENT			
Name of Cemetery/Place or Facility from which body is being removed		City/Town	Date
PERMISSION GIVEN TO DISPOSE OF SAID BODY AS STATED ABOVE (Title 18, V.S.A. 5201)			
Signature of Clerk/Deputy or Funeral Director		City/Town	Date
Signature of Sexton/Cemetery Official			Date
SECTION C: IF CREMATION IN VERMONT			
Name of Crematorium		City/Town	Date
Mount Anthony Cremation Services, Inc.		Bennington	June 20, 2016
PERMISSION GIVEN TO DISPOSE OF SAID BODY AS STATED ABOVE (Title 18, V.S.A. 5201)			
Signature of Clerk/Deputy or Funeral Director		City/Town	Date
<i>[Signature]</i>		BENNINGTON	JUNE 20, 2016
Signature of Crematorium Official		Container Number	Date
<i>[Signature]</i>		110263	JUNE 20, 2016
SECTION D: IF BURIAL OR ENTOMBMENT IN VERMONT			
Name of Cemetery		City/Town	Date
PERMISSION GIVEN TO DISPOSE OF SAID BODY AS STATED ABOVE (Title 18, V.S.A. 5201)			
Signature of Clerk/Deputy or Funeral Director		City/Town	Date
Body was: <input type="checkbox"/> Buried <input type="checkbox"/> Entombed		Date	
Section	Lot Number	Grave Number	Signature of Sexton/Cemetery Official
SECTION E: IF REMOVAL FROM STATE			
Name of Cemetery or Place to where body is being taken		City/Town, State or Country	Date
PERMISSION GIVEN TO DISPOSE OF SAID BODY AS STATED ABOVE (Title 18, V.S.A. 5201)			
Signature of Clerk/Deputy or Funeral Director		City/Town	Date

This permit is to be filed with the City/Town Clerk by the 10th day of the month following disposition. (Title 18 V.S.A. 5215)

BTP-FET-89

**VERMONT DEPARTMENT OF HEALTH
BURIAL - TRANSIT - DISPOSITION PERMIT FOR FETAL REMAINS**

FETUS					
FETUS-NAME	FIRST (# given)	MIDDLE (# given)	LAST	DATE OF DELIVERY (Month, day, year)	HOUR
1.				2a.	
CITY, TOWN OF DELIVERY			HOSPITAL-NAME (# not in hospital, give street and number)		
2c.			2d.		
SEX:	THIS DELIVERY:		BORN	BIRTH WEIGHT	WHEN DID FETUS DIE?
<input type="checkbox"/> MALE	<input type="checkbox"/> TWIN	} <input type="checkbox"/> FIRST } <input type="checkbox"/> SECOND } <input type="checkbox"/> THIRD } <input type="checkbox"/> ...			<input type="checkbox"/> BEFORE LABOR
<input type="checkbox"/> FEMALE	<input type="checkbox"/> SINGLE <input type="checkbox"/> TRIPLET				<input type="checkbox"/> DURING LABOR
<input type="checkbox"/> UNKNOWN	<input type="checkbox"/> ...			<input type="checkbox"/> OR DELIVERY	
3.	4.		5.	6.	
PARENTS					
7a. MOTHER'S NAME (First, Middle, Last)		7b. MAIDEN SURNAME		8. DATE OF BIRTH (Month, Day, Year)	
9a. RESIDENCE-STATE		9b. CITY OR TOWN		10. BIRTHPLACE (State or Foreign Country)	
11. MOTHER'S MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)					
12. FATHER'S NAME (First, Middle, Last)		13. DATE OF BIRTH (Month, Day, Year)		14. BIRTHPLACE (State or Foreign Country)	
<p style="text-align: center;">AUTHORITY FOR DISPOSITION:</p> <p>This permit, when completed and bearing the name of a certifying physician, constitutes authority for final disposition of the fetal remains identified above. (Title 18, 5224 (a), V. S. A.)</p> <p style="text-align: center;">CEMETERY SEXTON OR COMMERCIAL CREMATORY:</p> <p>Complete the bottom line, and deliver to the Town or City Clerk on a monthly basis with other burial-transit permits. (Title 18, 5224 (b), V. S. A.)</p>					
CERTIFIER					
Name of Certifying Physician				Date Completed	
15a.				15b.	
CERTIFIER-MAILING ADDRESS (Street or R.F.D. No., City or Town, State, Zip)				MEDICAL EXAMINER (WHEN UNIDENTIFIED FETUS IS FOUND)	
15d.				16.	
DISPOSITION OF REMAINS					
<input type="checkbox"/> BURIAL		<input type="checkbox"/> CREMATION		NAME OF CEMETERY, CREMATORY OR HOSPITAL	
<input type="checkbox"/> HOSPITAL DISPOSITION		<input type="checkbox"/> OTHER		LOCATION (CITY OR TOWN)	
17a.		17b.		17c.	
NAME OF FUNERAL DIRECTOR, IF ANY			ADDRESS		
17d.			17e.		
DATE OF BURIAL OR DISPOSITION		SECTION & LOT NO. (if applicable)		SIGNATURE OF SEXTON OR OTHER AUTHORITY FOR DISPOSITION	



STATE OF VERMONT – AGENCY OF HUMAN SERVICES – DEPARTMENT OF HEALTH
 OFFICE OF THE CHIEF MEDICAL EXAMINER
 MEDICAL EXAMINER'S PERMIT TO CREMATE A DEAD HUMAN BODY

PERMIT NO. 2022c - 0006

Full name of decedent:	
Decedent's address:	
Date of death: December 29, 2022	Town of death: St. Albans City
Cause of death certified by: Donald R. Duck, M.D.	
Permission to cremate the body of this decedent at Vermont Crematory East Montpelier, VT	
Has been requested by: Joe Funeral Director	
Vermont Funeral Director License Number: 022-01234	

Being sufficiently informed as to the causes and circumstances of the death of the above described decedent, permission is hereby granted to cremate the body as requested per 18 VSA Sect. 5201 (b).

Date: December 29, 2022

Signed: (Via the Vermont Electronic Death Registration System)

Shapiro Signature Image

Steven L. Shapiro, MD
 Chief Medical Examiner

Office of the Chief Medical Examiner
 111 Colchester Ave., Baird 1
 Burlington, VT 05401

Green Mountain Crematory Northfield, Vermont

This is to certify that the body of

Name _____

late of _____

who died at _____ on _____

at 69 years of age, was cremated at Green Mountain Crematory, Northfield, Vermont

on _____ and in container number _____

Samuel DeCina
Operator in Charge of Green Mountain Crematory

The cremation burial transit permit, medical examiner's certificate and a signed cremation authorization form all prerequisite to the cremation of said body, accompanied the same.

Disposition of Cremains

Cremains were buried on 7/14/16
scattered, buried etc. date

at Mt Calvary Town St. Johnsbury
cemetery or other location

State VT signed [Signature]
sexton or person making disposition

This certification may be filed with the Town Clerk in the Town where the disposition took place.

U.S. STANDARD CERTIFICATE OF DEATH

LOCAL FILE NO.		STATE FILE NO.	
1. DECEDENT'S LEGAL NAME (Include AKA's if any) (First, Middle, Last)		2. SEX	3. SOCIAL SECURITY NUMBER
4a. AGE-Last Birthday (Years)	4b. UNDER 1 YEAR Months Days	4c. UNDER 1 DAY Hours Minutes	5. DATE OF BIRTH (Mo/Day/Yr)
6. BIRTHPLACE (City and State or Foreign Country)			
7a. RESIDENCE-STATE		7b. COUNTY	7c. CITY OR TOWN
7d. STREET AND NUMBER		7e. APT. NO.	7f. ZIP CODE
7g. INSIDE CITY LIMITS? <input type="checkbox"/> Yes <input type="checkbox"/> No			
8. EVER IN US ARMED FORCES? <input type="checkbox"/> Yes <input type="checkbox"/> No		9. MARITAL STATUS AT TIME OF DEATH <input type="checkbox"/> Married <input type="checkbox"/> Married, but separated <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Never Married <input type="checkbox"/> Unknown	
10. SURVIVING SPOUSE'S NAME (If wife, give name prior to first marriage)		11. FATHER'S NAME (First, Middle, Last)	
12. MOTHER'S NAME PRIOR TO FIRST MARRIAGE (First, Middle, Last)		13a. INFORMANT'S NAME	
13b. RELATIONSHIP TO DECEDENT		13c. MAILING ADDRESS (Street and Number, City, State, Zip Code)	
14. PLACE OF DEATH (Check only one: see instructions)			
IF DEATH OCCURRED IN A HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> Emergency Room/Outpatient <input type="checkbox"/> Dead on Arrival		IF DEATH OCCURRED SOMEWHERE OTHER THAN A HOSPITAL: <input type="checkbox"/> Hospice facility <input type="checkbox"/> Nursing home/Long term care facility <input type="checkbox"/> Decedent's home <input type="checkbox"/> Other (Specify):	
15. FACILITY NAME (If not institution, give street & number)		16. CITY OR TOWN, STATE, AND ZIP CODE	17. COUNTY OF DEATH
18. METHOD OF DISPOSITION: <input type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal from State <input type="checkbox"/> Other (Specify):		19. PLACE OF DISPOSITION (Name of cemetery, crematory, other place)	
20. LOCATION-CITY, TOWN, AND STATE		21. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY	
22. SIGNATURE OF FUNERAL SERVICE LICENSEE OR OTHER AGENT		23. LICENSE NUMBER (Of Licensee)	
ITEMS 24-28 MUST BE COMPLETED BY PERSON WHO PRONOUNCES OR CERTIFIES DEATH			
24. DATE PRONOUNCED DEAD (Mo/Day/Yr)		25. TIME PRONOUNCED DEAD	
26. SIGNATURE OF PERSON PRONOUNCING DEATH (Only when applicable)		27. LICENSE NUMBER	28. DATE SIGNED (Mo/Day/Yr)
29. ACTUAL OR PRESUMED DATE OF DEATH (Mo/Day/Yr) (Spell Month)		30. ACTUAL OR PRESUMED TIME OF DEATH	31. WAS MEDICAL EXAMINER OR CORONER CONTACTED? <input type="checkbox"/> Yes <input type="checkbox"/> No
CAUSE OF DEATH (See instructions and examples) 32. PART I. Enter the chain of events—diseases, injuries, or complications—that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. Add additional lines if necessary. IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. _____ Due to (or as a consequence of): _____ Sequentially list conditions, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (disease or injury that initiated the events resulting in death) LAST b. _____ Due to (or as a consequence of): _____ c. _____ Due to (or as a consequence of): _____ d. _____			Approximate interval: Onset to death
PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in PART I			33. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> Yes <input type="checkbox"/> No
34. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? <input type="checkbox"/> Yes <input type="checkbox"/> No			
35. DID TOBACCO USE CONTRIBUTE TO DEATH? <input type="checkbox"/> Yes <input type="checkbox"/> Probably <input type="checkbox"/> No <input type="checkbox"/> Unknown		36. IF FEMALE: <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Unknown if pregnant within the past year	
37. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Homicide <input type="checkbox"/> Accident <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be determined			
38. DATE OF INJURY (Mo/Day/Yr) (Spell Month)	39. TIME OF INJURY	40. PLACE OF INJURY (e.g., Decedent's home, construction site; restaurant; wooded area)	
41. INJURY AT WORK? <input type="checkbox"/> Yes <input type="checkbox"/> No			
42. LOCATION OF INJURY: State: _____ City or Town: _____		43. DESCRIBE HOW INJURY OCCURRED:	
Street & Number: _____ Apartment No.: _____ Zip Code: _____		44. IF TRANSPORTATION INJURY, SPECIFY: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Passenger <input type="checkbox"/> Pedestrian <input type="checkbox"/> Other (Specify)	
45. CERTIFIER (Check only one): <input type="checkbox"/> Certifying physician-To the best of my knowledge, death occurred due to the cause(s) and manner stated. <input type="checkbox"/> Pronouncing & Certifying physician-To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner stated. <input type="checkbox"/> Medical Examiner/Coroner-On the basis of examination, and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner stated.			
Signature of certifier: _____			
46. NAME, ADDRESS, AND ZIP CODE OF PERSON COMPLETING CAUSE OF DEATH (Item 32)			
47. TITLE OF CERTIFIER	48. LICENSE NUMBER	49. DATE CERTIFIED (Mo/Day/Yr)	50. FOR REGISTRAR ONLY- DATE FILED (Mo/Day/Yr)
51. DECEDENT'S EDUCATION-Check the box that best describes the highest degree or level of school completed at the time of death. <input type="checkbox"/> 8th grade or less <input type="checkbox"/> 9th - 12th grade; no diploma <input type="checkbox"/> High school graduate or GED completed <input type="checkbox"/> Some college credit, but no degree <input type="checkbox"/> Associate degree (e.g., AA, AS) <input type="checkbox"/> Bachelor's degree (e.g., BA, AB, BS) <input type="checkbox"/> Master's degree (e.g., MA, MS, MEd, MEd, MSW, MBA) <input type="checkbox"/> Doctorate (e.g., PhD, EdD) or Professional degree (e.g., MD, DDS, DVM, LLB, JD)		52. DECEDENT OF HISPANIC ORIGIN? Check the box that best describes whether the decedent is Spanish/Hispanic/Latino. Check the "No" box if decedent is not Spanish/Hispanic/Latino. <input type="checkbox"/> No, not Spanish/Hispanic/Latino <input type="checkbox"/> Yes, Mexican, Mexican American, Chicano <input type="checkbox"/> Yes, Puerto Rican <input type="checkbox"/> Yes, Cuban <input type="checkbox"/> Yes, other Spanish/Hispanic/Latino (Specify) _____	
53. DECEDENT'S RACE (Check one or more races to indicate what the decedent considered himself or herself to be) <input type="checkbox"/> White <input type="checkbox"/> Black or African American <input type="checkbox"/> American Indian or Alaska Native (Name of the enrolled or principal tribe) _____ <input type="checkbox"/> Asian Indian <input type="checkbox"/> Chinese <input type="checkbox"/> Filipino <input type="checkbox"/> Japanese <input type="checkbox"/> Korean <input type="checkbox"/> Vietnamese <input type="checkbox"/> Other Asian (Specify) _____ <input type="checkbox"/> Native Hawaiian <input type="checkbox"/> Guamanian or Chamorro <input type="checkbox"/> Samoan <input type="checkbox"/> Other Pacific Islander (Specify) _____ <input type="checkbox"/> Other (Specify) _____			
54. DECEDENT'S USUAL OCCUPATION (Indicate type of work done during most of working life. DO NOT USE RETIRED).			
55. KIND OF BUSINESS/INDUSTRY			

NAME OF DECEDENT For use by physician or institution

To Be Completed/Verified By: FUNERAL DIRECTOR

To Be Completed By: MEDICAL CERTIFIER

To Be Completed By: FUNERAL DIRECTOR

57418

DH-PHS-DTH-89C

DEPARTMENT OF HEALTH VERMONT CERTIFICATE OF DEATH

STATE FILE NUMBER

TYPE OR PRINT IN BLACK INK

LOCAL FILE NUMBER: _____

DECEASED: _____

1. DECEASED'S NAME (First, Middle, Last): _____

2. SEX: _____

3. DATE OF DEATH (Month, Day, Year): _____

4. SOCIAL SECURITY NUMBER: _____

5a. AGE (Yrs) Last Birthday: _____

5b. UNDER 1 YEAR: Months _____ Days _____

5c. UNDER 1 DAY: Hours _____ Minutes _____

6. DATE OF BIRTH (Mo., Day, Yr): _____

7. BIRTHPLACE (City and State or Foreign Country): _____

8. PLACE OF DEATH (Check only one): Hospital Other (Specify): _____

9. FACILITY NAME (If not hospital, give street and number): _____

10. CITY OR TOWN OF DEATH: _____

11. VETERAN? (If so, what war): _____

12. MARITAL STATUS: Married, Never Married, Widowed, Divorced (Specify): _____

13. Spouse's NAME (Last, First, Middle Initial): _____

14. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of the Day (if retired): _____

15. KIND OF BUSINESS OR INDUSTRY: _____

16. DECEASED'S EDUCATION (Specify only highest grade completed): _____

17. WAS DECEASED OF HISPANIC ORIGIN? (Specify Yes or No - If Yes, specify Cuban, Mexican, Puerto Rican, etc.): _____

18. RACE - White, Black, American Indian, etc. (Specify): _____

19. RESIDENCE - STATE: _____

20. CITY, TOWN, OR LOCATION: _____

21. MAILING ADDRESS (Street, City, or Town, State, Zip Code): _____

22. FATHER'S NAME (First, Middle, Last): _____

23. MOTHER'S NAME (First, Middle, Last): _____

24. INFORMANT'S NAME (Type P1-P7): _____

25. MAILING ADDRESS (Street, City, or Town, State, Zip Code): _____

26. PART 1. Enter the disease, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. **Parkinson's Disease**

27. IMMEDIATE CAUSE (Final disease or condition resulting in death): _____

28. UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST: _____

29. PART 2. Other significant conditions contributing to death but not resulting in the underlying cause given in Part 1. **Dementia**

30. WAS AN AUTOPSY PERFORMED (Yes or No): **NO**

31. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or No): _____

32. MANNER OF DEATH: Natural Accident Suicide Homicide Undeclared Pending

33. DATE OF INJURY (Month, Day, Year): _____

34. HOUR: _____

35. HAD INJURY OCCURRED (If so, name of injury in Part 1 or Part 2): _____

36. INJURY AT WORK (Specify Yes or No): _____

37. PLACE OF INJURY (Home, Farm, Factory, Street, Office, etc. (Specify): _____

38. LOCATION (Home or R.F.D. No., City or Town, State): _____

39. TO THE BEST OF YOUR KNOWLEDGE, ON THE BASIS OF THE CASE HISTORY, EXAMINATION AND/OR INVESTIGATION, OCCURRED AT THE TIME, DATE AND PLACE AND DUE TO CAUSE(S) AND MANNER STATED: _____

40. DATE & HOURS (Mo., Day, Yr.): _____

41. HOUR OF DEATH: _____

42. PRE-ANNOUNCED DEAD OR: (Yes) _____ (No) _____

43. NAME AND ADDRESS OF CERTIFIER (Type P1-P7): **Robert Kampino, 150 Prospect Burlington, Vermont**

44. NAME OF ATTENDING PHYSICIAN OR OTHER THAN CERTIFIER (Type P1-P7): _____

45. METHOD OF DISPOSITION: Burial Cremation Reinterment State Donation Other (Specify): _____

46. PLACE OF TEMPORARY STORAGE (Cemetery, City or Town, State): _____

47. PLACE OF FINAL DISPOSITION (Cemetery or Crematory, City or Town, State): **Adirondack-Burlington So. Burlington, Vt.**

48. SIGNATURE OF FUNERAL DIRECTOR OR AUTHORIZED PERSON: _____

49. NAME AND ADDRESS OF FACILITY OR AUTHORIZED PERSON: **Ready Funeral Home, Inc., 261 Shelburne Rd. Burlington, Vt. 05401**

50. DATE OF DISPOSITION (Month, Day, Year): **11/16/2001**

51. REGISTERED: _____

52. DATE RECEIVED BY LOCAL REGISTRAR (Month, Day, Year): **November 16, 2001**

53. DATE (Month, Day, Year): _____

54. TRUE COPY (Cert. 54-101): _____

55. DATE: _____

56. DATE: _____

TO BE SIGNED BY REGISTRAR ON COPY ONLY

Clerk/Treasurer's office Burlington, Vt. A TRUE COPY ATTEST

2001 JAN 23 P 3:15

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE INFORMATION ON THE ORIGINAL CERTIFICATE ON FILE IN THE VERMONT DEPARTMENT OF HEALTH OR CUSTODIAL AGENCY.

Robert Reed

DATE ISSUED:

ATTEST:

VERMONT CERTIFICATE OF DEATH

Alleges: None
Date of Death: 2016 Time of Death: 5:30 PM Age: 23 Years
Date of Birth: Birthplace: Burlington, VT Sex: Male
Mother's/Parent's Birth Name:
Father's/Parent's Birth Name:
Marital Status: Never married or in Civil Union Spouse/Civil Union Partner:
Residence:
Hispanic Origin: No Race: White
Occupation: Business/Industry:
Education:
Ever in U.S. Armed Forces: No Veteran of Any War: No
Hospice Care (in past 30 days): No
Place of Death: Hospital: Emergency room/Outpatient; The University of Vermont Medical Center, Burlington, VT
Informant: Relationship:
Disposition Date: December 06, 2016 Place of Temporary Storage:
Method: Burial Place of Final Disposition:
Funeral Director/Authorized Person:
Address: Burlington, VT 05401
Cause of Death and Interval (Onset to Death): Manner of Death: Natural
A. Sudden death due to

Other Contributing Conditions:

Did Tobacco Use Contribute to Death: No Pregnant at Time of Death: Not applicable
Date Pronounced Dead: Time Pronounced Dead: 5:30 PM
Medical Examiner Contacted: Yes Autopsy Performed: Yes

Injury Date/Time: Injury at Work: Transportation Injury:
Injury Place: Injury Location:
How Injury Occurred:

Medical Certifier: Elizabeth A. Bundock, MD; Office of the Chief Medical Examiner, 111 Colchester Avenue, Baird 1, Burlington, VT 05401
Title of Certifier: Medical Examiner Date Certified: December 02, 2016 Other Attending Physician:

Registration Cynthia M. Hooley Cynthia M. Hooley, State Registrar Date Registered: December 02, 2016

Correction and Amendment History The following item(s) corrected/amended pursuant to 18 VSA 5202a, Attest: Cynthia M. Hooley

Table with 3 columns: Date, Item, From. Row 1: 01/04/2017 Cause of Death and Interval A. Pending (unknown). Row 2: 01/04/2017 Manner of Death Pending Investigation.

Upon Application By/Per Order Of Elizabeth A. Bundock Elizabeth A. Bundock

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE INFORMATION ON THE ORIGINAL CERTIFICATE ON FILE IN THE VERMONT DEPARTMENT OF HEALTH OR CUSTODIAL AGENCY.

DATE ISSUED: JAN 23 2017

ATTEST: Commissioner Vermont Department of Health

Name Known to Physician:	Date of Death:
---------------------------------	-----------------------

DH-PHS-PROD-2012

**STATE OF VERMONT
DEPARTMENT OF HEALTH
Preliminary Report of Death – Demographic Information**

Type or Print in Black Ink

1a. DECEDENT'S LEGAL NAME <i>(First, Middle, Last, Suffix)</i>			
1b. ALIASES <i>(Any other names the decedent used or was known as)</i>		1c. DECEDENT'S LAST NAME AT BIRTH	
2. SEX: <input type="checkbox"/> Male <input type="checkbox"/> Female	3. SOCIAL SECURITY NUMBER	4a. AGE-LAST BIRTHDAY <i>(Years)</i>	4b. IF UNDER 1 YEAR Months: _____ Days: _____
5. DATE OF BIRTH <i>(Month, Day, Year)</i>		4c. IF UNDER 1 DAY Hours: _____ Minutes: _____	
6. BIRTHPLACE <i>(City and State or Foreign Country - include Province if Canada)</i>		7a. RESIDENCE STREET AND NUMBER <i>(Include Apartment Number)</i>	
7b. CITY OR TOWN OF RESIDENCE		7c. STATE OR FOREIGN COUNTRY	
8a. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> Yes <input type="checkbox"/> No	8b. VETERAN OF ANY WAR? <input type="checkbox"/> Yes <input type="checkbox"/> No	8c. IF SO, WHAT WAR(S)?	
9. MARITAL STATUS AT TIME OF DEATH: <input type="checkbox"/> Married <input type="checkbox"/> Married, but separated <input type="checkbox"/> Civil Union <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced <input type="checkbox"/> Civil Union dissolution <input type="checkbox"/> Never Married or in Civil Union <input type="checkbox"/> Unknown		10a. BIRTH NAME OF SURVIVING SPOUSE / CIVIL UNION PARTNER	10b. SEX OF SURVIVING SPOUSE/PARTNER <input type="checkbox"/> Male <input type="checkbox"/> Female <input type="checkbox"/> Unknown
11. FATHER'S OR PARENT'S BIRTH NAME <i>(First, Middle, Last)</i>		12. MOTHER'S OR PARENT'S BIRTH NAME <i>(First, Middle, Last)</i>	
13a. INFORMANT'S NAME <i>(First, Middle, Last)</i>		13b. RELATIONSHIP TO DECEDENT	
13c. INFORMANT'S MAILING ADDRESS <i>(Street and Number, City or Town, State, Zip Code)</i>			
14. DECEDENT'S EDUCATION LEVEL: <i>(Check the box that best describes the highest degree or level of school completed at the time of death.)</i>		15. DECEDENT OF HISPANIC ORIGIN? <i>(Check the box that best describes whether the decedent is Spanish/Hispanic/Latino. Check the "No" box if decedent is not Spanish/Hispanic/Latino.)</i>	
<input type="checkbox"/> 8 th grade or less	<input type="checkbox"/> Associate degree (e.g., AA, AS)	<input type="checkbox"/> No, not Spanish/Hispanic/Latino/Latina	
<input type="checkbox"/> 9 th – 12 th grade; no diploma	<input type="checkbox"/> Bachelor's degree (e.g., BA, AB, BS)	<input type="checkbox"/> Yes, Mexican, Mexican American, Chicano/Chicana	
<input type="checkbox"/> High school graduate or GED completed	<input type="checkbox"/> Master's degree (e.g., MA, MS, MEng, MEd, MSW, MBA)	<input type="checkbox"/> Yes, Puerto Rican	
<input type="checkbox"/> Some college credit, but no degree	<input type="checkbox"/> Doctorate (e.g., PhD, EdD) or Professional degree (e.g., MD, DDS, DVM, LLB, JD)	<input type="checkbox"/> Yes, Cuban	
16. DECEDENT'S RACE: <i>(Check one or more races to indicate what the decedent considered himself or herself to be.)</i>		<input type="checkbox"/> Yes, other Spanish/Hispanic/Latino/Latina (Specify) _____	
<input type="checkbox"/> White	<input type="checkbox"/> Asian Indian	<input type="checkbox"/> Korean	<input type="checkbox"/> Native Hawaiian
<input type="checkbox"/> Black or African American	<input type="checkbox"/> Chinese	<input type="checkbox"/> Vietnamese	<input type="checkbox"/> Guamanian or Chamorro
<input type="checkbox"/> American Indian or Alaska Native <i>(Name of the enrolled or principal tribe)</i>	<input type="checkbox"/> Filipino	<input type="checkbox"/> Other Asian (Specify) _____	<input type="checkbox"/> Samoan
<input type="checkbox"/> Japanese		<input type="checkbox"/> Other Pacific Islander (Specify) _____	
17. DECEDENT'S USUAL OCCUPATION <i>(Indicate type of work done during most of working life. DO NOT USE RETIRED)</i>		18. KIND OF BUSINESS/INDUSTRY	19. DID DECEDENT RECEIVE HOSPICE CARE? <i>(In past 30 days)</i> <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown
20. PLACE OF DEATH <i>(Indicate only one)</i>		19. DID DECEDENT RECEIVE HOSPICE CARE? <i>(In past 30 days)</i> <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown	
If death occurred in a hospital: <input type="checkbox"/> Inpatient <input type="checkbox"/> Intensive Care Unit <input type="checkbox"/> Emergency Room/Outpatient <input type="checkbox"/> Dead on Arrival		If death occurred somewhere other than a hospital: <input type="checkbox"/> Nursing Home / Long Term Care Facility <input type="checkbox"/> Hospice Facility <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (specify) _____	
21a. FACILITY NAME <i>(If not institution, give street and number)</i>		21b. CITY OR TOWN	21c. STATE
22a. METHOD OF DISPOSITION: <input type="checkbox"/> Temporary Storage <input type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Entombment <input type="checkbox"/> Removal from State <input type="checkbox"/> Other (specify)			
22b. PLACE OF TEMPORARY STORAGE <i>(Name of cemetery, other place)</i>		22c. LOCATION OF TEMPORARY STORAGE <i>(City or Town, State)</i>	
22d. PLACE OF FINAL DISPOSITION <i>(Name of cemetery, crematory, other place)</i>		22e. LOCATION OF FINAL DISPOSITION <i>(City or Town, State)</i>	
23a. NAME OF FUNERAL FACILITY OR AUTHORIZED PERSON		23b. ADDRESS OF FUNERAL FACILITY OR AUTHORIZED PERSON <i>(Street and Number, City, State, Zip Code)</i>	
24. SIGNATURE OF FUNERAL SERVICE LICENSEE OR AUTHORIZED PERSON		25. VERMONT LICENSE NUMBER	26. DATE OF DISPOSITION <i>(Month, Day, Year)</i>

To Be Completed/Verified By: FUNERAL DIRECTOR OR PERSON ACTING AS SUCH

If attached to a completed Preliminary Report of Death – Medical Certification, this document shall be acceptable for issuance of burial transit and removal permits. This is not a permanent record. A town clerk may not issue certified copies of this record.

Name Known to Physician:	Date of Death:
--------------------------	----------------

**STATE OF VERMONT
DEPARTMENT OF HEALTH
Preliminary Report of Death – Medical Certification**

Type or Print in Black Ink

19. DID DECEDENT RECEIVE HOSPICE CARE? (In past 30 days) <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Unknown			
20. PLACE OF DEATH <i>If death occurred in a hospital:</i> (Indicate only one) <input type="checkbox"/> Inpatient <input type="checkbox"/> Intensive Care Unit <input type="checkbox"/> Emergency Room/Outpatient <input type="checkbox"/> Dead on Arrival		<i>If death occurred somewhere other than a hospital:</i> <input type="checkbox"/> Nursing Home / Long Term Care Facility <input type="checkbox"/> Hospice Facility <input type="checkbox"/> Decedent's Home <input type="checkbox"/> Other (specify) _____	
21a. FACILITY NAME (If not institution, give street and number)		21b. CITY OR TOWN	21c. STATE
27. MANNER OF DEATH: <i>Note: All deaths that are not "Natural" should be referred to a Medical Examiner. Call 1-888-552-2952.</i> <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could Not Be Determined			
28. CAUSE PART I. Enter the <u>chain of events</u> – diseases, injuries, or complications – that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line. Add additional lines if necessary.			
IMMEDIATE CAUSE (Final disease or condition resulting in death.) →		APPROXIMATE INTERVAL: ONSET TO DEATH	
a. _____ Due to (or as a consequence of):		_____	
b. _____ Due to (or as a consequence of):		_____	
c. _____ Due to (or as a consequence of):		_____	
d. _____ Due to (or as a consequence of):		_____	
29. CAUSE PART II. Enter other <u>significant conditions contributing to death</u> but not resulting in the underlying cause given in PART I.			
30. DID TOBACCO USE CONTRIBUTE TO DEATH? <input type="checkbox"/> Yes <input type="checkbox"/> Probably <input type="checkbox"/> No <input type="checkbox"/> Unknown		31. IF FEMALE: <input type="checkbox"/> Not pregnant within past year <input type="checkbox"/> Not pregnant, but pregnant 43 days to 1 year before death <input type="checkbox"/> Pregnant at time of death <input type="checkbox"/> Unknown if pregnant within the past year <input type="checkbox"/> Not pregnant, but pregnant within 42 days of death	
32a. WAS MEDICAL EXAMINER CONTACTED? <input type="checkbox"/> Yes <input type="checkbox"/> No	32b. M.E. CASE NUMBER	33. WAS AN AUTOPSY PERFORMED? <input type="checkbox"/> Yes <input type="checkbox"/> No	34. WERE FINDINGS OF AUTOPSY AVAILABLE TO COMPLETE CAUSE OF DEATH? <input type="checkbox"/> Yes <input type="checkbox"/> No
IF AN INJURY IS PART OF THE CAUSE OF DEATH OR A PLACE OF THE DEATH SHOULD BE CERTIFIED BY A MEDICAL EXAMINER. CALL 1-888-			
35. DATE OF INJURY (Month, Day, Year)	36. TIME OF INJURY <input type="checkbox"/> AM <input type="checkbox"/> PM	37. PLACE OF INJURY (e.g. Decedent's home, construction site, restaurant, wooded area)	38. INJURY AT _____ <input type="checkbox"/> Yes <input type="checkbox"/> No
39. LOCATION OF INJURY (Street and Number, City or Town, State)			
40. DESCRIBE HOW INJURY OCCURRED		41. IF TRANSPORTATION INJURY, SPECIFY: <input type="checkbox"/> Driver/Operator <input type="checkbox"/> Pedestrian <input type="checkbox"/> Passenger <input type="checkbox"/> Other (specify) _____	
42a. ACTUAL OR PRESUMED DATE OF DEATH (Month, Day, Year)	42b. ACTUAL OR PRESUMED TIME OF DEATH <input type="checkbox"/> AM <input type="checkbox"/> PM	42c. DATE PRONOUNCED DEAD (Month, Day, Year)	42d. TIME PRONOUNCED DEAD <input type="checkbox"/> AM <input type="checkbox"/> PM
43a. SIGNATURE OF CERTIFIER – To the best of my knowledge, on the basis of case history, examination, and/or investigation, death occurred at the time, date, and place and due to the cause(s) and manner stated.		43b. DATE CERTIFIED (Month, Day, Year)	
43c. NAME OF CERTIFIER (Type or Print)		43d. LICENSE NUMBER	
43e. ADDRESS OF CERTIFIER (Street and Number, City or Town, State, Zip Code)		44. CONTACT PHONE NUMBER ()	
45. TITLE OF CERTIFIER: <input type="checkbox"/> Physician <input type="checkbox"/> Pathologist <input type="checkbox"/> Medical Examiner <input type="checkbox"/> Physician Assistant <input type="checkbox"/> Advanced Practice Registered Nurse		46. NAME OF ATTENDING PHYSICIAN IF OTHER THAN CERTIFIER (Type or Print)	

To Be Completed/Verified By: MEDICAL CERTIFIER

If attached to a completed Preliminary Report of Death – Demographic Information, this document shall be acceptable for issuance of burial transit and removal permits. This is not a permanent record. A town clerk may not issue certified copies of this record.

**DEPARTMENT OF HEALTH
VERMONT RECORD OF DIVORCE OR ANNULMENT**

Docket # 45-2-16 Frdm

Dept. of Health Use ONLY
State File # _____

APPLICANT A <input type="checkbox"/> HUSBAND <input checked="" type="checkbox"/> WIFE <input type="checkbox"/> SPOUSE (Check one)		
1a. Name (First, Middle, Last)	1b. Last Name at Birth	1c. Sex <input type="checkbox"/> Female <input type="checkbox"/> Male
2a. State of Residence	2b. City or Town of Residence	3. Date of Birth (month, day, year) ____/____/____

APPLICANT B <input checked="" type="checkbox"/> HUSBAND <input type="checkbox"/> WIFE <input type="checkbox"/> SPOUSE (Check one)		
4a. Name (First, Middle, Last)	4b. Last Name at Birth	4c. Sex <input type="checkbox"/> Female <input type="checkbox"/> Male
5a. State of Residence	5b. City or Town of Residence	6. Date of Birth (month, day, year) ____/____/____

MARRIAGE		
7a. State or foreign country of this marriage <u>Vermont</u>	7b. City or Town of this marriage <u>St Albans</u>	7c. Date of this marriage (month, day, year) ____/____/____
8a. Date couple last resided in same household (month, day, year) ____/____/____	8b. Number of children under 18 in this household as of the date in item 8a. <u>NONE</u>	
9a. Name of Petitioner's Attorney _____ _____	9b. Attorney's Address (street, city/town, state, zip) _____ _____ _____	
<input checked="" type="checkbox"/> NO ATTORNEY		

DECREE		
10. I certify that this decree became absolute (final) on (month, day, year) <u>11 / 22 / 2016</u>	11. Type of decree (check one) <input checked="" type="checkbox"/> Divorce <input type="checkbox"/> Annulment	12. County of decree <u>FRANKLIN</u>
13. Legal grounds for decree (specify) <u>Parties have lived separate in excess of 6 consecutive months</u>	14. Court Manager's Name <i>[Signature]</i>	15. Date signed (month, day, year) <u>12 / 14 / 16</u>

**DEPARTMENT OF HEALTH
VERMONT RECORD OF DIVORCE OR ANNULMENT**

Docket # 127-1-1

Dept. of Health Use ONLY

State File # _____

APPLICANT A <input checked="" type="checkbox"/> HUSBAND <input type="checkbox"/> WIFE <input type="checkbox"/> SPOUSE (Check one)		
1a. Name (First, Middle, Last)	1b. Last Name at Birth	1c. Sex <input type="checkbox"/> Female <input type="checkbox"/> Male
2a. State of Residence	2b. City or Town of Residence	3. Date of Birth (month, day, year)
Vermont		

APPLICANT B <input type="checkbox"/> HUSBAND <input checked="" type="checkbox"/> WIFE <input type="checkbox"/> SPOUSE (Check one)		
4a. Name (First, Middle, Last)	4b. Last Name at Birth	4c. Sex <input type="checkbox"/> Female <input type="checkbox"/> Male
5a. State of Residence	5b. City or Town of Residence	6. Date of Birth (month, day, year)

MARRIAGE		
7a. State or foreign country of this marriage	7b. City or Town of this marriage	7c. Date of this marriage (month, day, year)
8a. Date couple last resided in same household (month, day, year)	8b. Number of children under 18 in this household as of the date in item 8a. None	
9a. Name of Petitioner's Attorney	9b. Attorney's Address (street, city/town, state, zip)	
<input checked="" type="checkbox"/> NO ATTORNEY		

DECREE		
10. I certify that this decree became absolute (final) on (month, day, year) <u>05 10 31 2016</u>	11. Type of decree (check one) <input checked="" type="checkbox"/> Divorce <input type="checkbox"/> Annulment	12. County of decree <u>Windsor</u>
13. Legal grounds for decree (specify) <u>6 mos separation</u>	14. Court Manager's Name <u>Andrew Stone</u>	15. Date signed (month, day, year) <u>05 10 06 2016</u>

9/09 SML

VDH-VR-DIV-9/2009

THIS IS TO CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE INFORMATION ON THE ORIGINAL CERTIFICATE ON FILE IN THE VERMONT DEPARTMENT OF HEALTH OR CUSTODIAL AGENCY.

DATE ISSUED: _____

JAN 23 2017

ATTEST: *Amy Chen*
Commissioner
Vermont Department of Health

This copy not valid unless prepared on engraved border displaying state seal of Vermont.

STATE OF VERMONT

**VERMONT DEPARTMENT OF HEALTH
APPLICATION FOR VERMONT LICENSE OF CIVIL MARRIAGE
FEE FOR CIVIL MARRIAGE LICENSE \$45.00**

APPLICANT A <input type="checkbox"/> BRIDE <input type="checkbox"/> GROOM <input type="checkbox"/> SPOUSE (check one)			
1a. LEGAL NAME (First, Middle, Last)		1b. LAST NAME AT BIRTH (Maiden Surname)	
2. SEX	3. DATE OF BIRTH (Month, Day, Year)	4. BIRTHPLACE (State or Foreign Country)	
5a. RESIDENCE ADDRESS (Number and Street)		5b. CITY OR TOWN OF RESIDENCE	
5c. STATE OF RESIDENCE		5d. COUNTRY OF RESIDENCE	
6a. FATHER'S OR PARENT'S NAME (First, Middle, Last Name at Birth)		6b. BIRTHPLACE (State or Foreign Country)	
7a. MOTHER'S OR PARENT'S NAME (First, Middle, Last Name at Birth)		7b. BIRTHPLACE (State or Foreign Country)	

APPLICANT B <input type="checkbox"/> BRIDE <input type="checkbox"/> GROOM <input type="checkbox"/> SPOUSE (check one)			
8a. LEGAL NAME (First, Middle, Last)		8b. LAST NAME AT BIRTH (Maiden Surname)	
9. SEX	10. DATE OF BIRTH (Month, Day, Year)	11. BIRTHPLACE (State or Foreign Country)	
12a. RESIDENCE ADDRESS (Number and Street)		12b. CITY OR TOWN OF RESIDENCE	
12c. STATE OF RESIDENCE		12d. COUNTRY OF RESIDENCE	
13a. FATHER'S OR PARENT'S NAME (First, Middle, Last Name at Birth)		13b. BIRTHPLACE (State or Foreign Country)	
14a. MOTHER'S OR PARENT'S NAME (First, Middle, Last Name at Birth)		14b. BIRTHPLACE (State or Foreign Country)	

THE CONFIDENTIAL INFORMATION BELOW MUST BE COMPLETED. IT WILL NOT APPEAR ON CERTIFIED COPIES OF THE RECORD.

APPLICANT A		
22. TOTAL NO. OF MARRIAGES AND CIVIL UNIONS, INCLUDING THIS ONE	23a. LAST MARRIAGE OR CIVIL UNION ENDED BY (check one) ___ Death ___ Divorce ___ Dissolution ___ Annulment ___ Civil union did not end; marrying civil union partner	23b. DATE LAST MARRIAGE OR CIVIL UNION ENDED Month _____ Year _____

APPLICANT B		
25. TOTAL NO. OF MARRIAGES AND CIVIL UNIONS, INCLUDING THIS ONE	26a. LAST MARRIAGE OR CIVIL UNION ENDED BY (check one) ___ Death ___ Divorce ___ Dissolution ___ Annulment ___ Civil union did not end; marrying civil union partner	26b. DATE LAST MARRIAGE OR CIVIL UNION ENDED Month _____ Year _____

DOES EITHER APPLICANT HAVE A LEGAL GUARDIAN? YES NO

18 V.S.A. § 5131 (4)(A) provides that "parties to a civil union certified in Vermont may elect to dissolve their civil union upon marrying one another but are not required to do so to form a civil marriage." The option to elect dissolution of the civil union is found in the confidential section of the marriage license and shall become effective upon solemnization of the marriage.

APPLICANTS			
We/I hereby certify that the information provided is correct to the best of our/my knowledge and belief and that we are free to marry under the laws of Vermont.			
15a. SIGNATURE (Applicant A)	15b. DATE SIGNED	16a. SIGNATURE (Applicant B)	16b. DATE SIGNED
15c. TELEPHONE NUMBER	15d. E-MAIL ADDRESS	16c. TELEPHONE NUMBER	16d. E-MAIL ADDRESS
Planned marriage date _____ Location (City or Town) _____			
Officiant name and mailing address _____			
Your mailing address after wedding _____			
Do you want a certified copy of your Civil Marriage Certificate (\$10.00) <u> </u> Yes <u> </u> No			

Date license issued _____ Clerk issuing license _____

201600012

LOCAL FILE NUMBER

DEPARTMENT OF HEALTH
VERMONT LICENSE AND CERTIFICATE OF CIVIL MARRIAGE

STATE FILE NUMBER

APPLICANT A		<input type="checkbox"/> BRIDE		<input checked="" type="checkbox"/> GROOM		<input type="checkbox"/> SPOUSE (Check one)	
1a. LEGAL NAME (First, Middle, Last)				1b. LAST NAME AT BIRTH (Maiden Surname)			
2. SEX	3. DATE OF BIRTH (Month, Day, Year)		4. BIRTHPLACE (State or Foreign Country)				
5a. RESIDENCE ADDRESS (Number and Street)				5b. CITY OR TOWN OF RESIDENCE			
5c. STATE OF RESIDENCE				5d. COUNTRY OF RESIDENCE			
6a. FATHER'S OR PARENT'S NAME (First, Middle, Last Name at Birth)				6b. BIRTHPLACE (State or Foreign Country)			
7a. MOTHER'S OR PARENT'S NAME (First, Middle, Last Name at Birth)				7b. BIRTHPLACE (State or Foreign Country)			
APPLICANT B		<input checked="" type="checkbox"/> BRIDE		<input type="checkbox"/> GROOM		<input type="checkbox"/> SPOUSE (Check one)	
8a. LEGAL NAME (First, Middle, Last)				8b. LAST NAME AT BIRTH (Maiden Surname)			
9. SEX	10. DATE OF BIRTH (Month, Day, Year)		11. BIRTHPLACE (State or Foreign Country)				
12a. RESIDENCE ADDRESS (Number and Street)				12b. CITY OR TOWN OF RESIDENCE			
12c. STATE OF RESIDENCE				12d. COUNTRY OF RESIDENCE			
13a. FATHER'S OR PARENT'S NAME (First, Middle, Last Name at Birth)				13b. BIRTHPLACE (State or Foreign Country)			
14a. MOTHER'S OR PARENT'S NAME (First, Middle, Last Name at Birth)				14b. BIRTHPLACE (State or Foreign Country)			
We/I hereby certify that the information provided is correct to the best of our/my knowledge and belief and that we are free to marry under the laws of Vermont.							
15a. SIGNATURE (Applicant A)		15b. DATE SIGNED		15c. SIGNATURE (Applicant B)		15d. DATE SIGNED	
CERTIFICATION I hereby certify that the above named persons have made oath to the truth of the facts stated in the foregoing declaration of intention of marriage and complied with the marriage laws of the State of Vermont.				OFFICIANT (See instructions on back) This license authorizes the marriage IN VERMONT ONLY of the above named parties by any person duly authorized to perform a marriage.			
17a. DATE ON WHICH LICENSE WAS ISSUED (Month, Day, Year) March 3, 2016				18a. I CERTIFY THAT THE ABOVE PERSONS WERE MARRIED ON (Month, Day, Year)		18b. WHERE MARRIED - CITY OR TOWN	
17b. TOWN CLERK (Signature) <i>Cassandra Hanrahan</i>				18c. SIGNATURE OF PERSON PERFORMING CEREMONY		18d. TITLE	
17c. TOWN OR CITY Town of Bennington				18e. NAME (Type/Print)		18f. TELEPHONE NUMBER	
17d. THIS LICENSE IS VALID FROM <u>March 3, 2016</u> TO <u>May 2, 2016</u> DATE DATE				18g. MAILING ADDRESS OF PERSON PERFORMING CEREMONY (Number and Street, City or Town, State, Zip Code)			
REGISTRATION				19b. DATE RECEIVED BY LOCAL REGISTRAR			
19a. CLERK'S SIGNATURE <i>Cassandra Hanrahan</i>				March 3, 2016			
20a. TRUE COPY - (Clerk's Signature)				20b. TOWN Town of Bennington		20c. DATE	
ATTEST:							

PLEASE PRINT IN BLACK INK